

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3772(A48190)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-3772 APPLICATION/CLAIM NO.: A48190 CERT. NO.:

OWNERSHIP*****

NAME: Thomas J. and E. Danelle Hakert
ADDR: 1847 North 3000 West
Vernal UT 84078
REMARKS: joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/28/1977|PRIORITY: 03/28/1977|PUB BEGAN: 05/05/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/25/1977|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/28/1980|CERT/WUC: 10/04/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 3.5 miles NW of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1740 ft W 300 ft from S4 cor, Sec 08, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 38 ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 32441

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211659. Water Rights Appurtenant to the following use(s):
45-122 (ADEC), 3772 (ADEC)

Table with 2 main rows: IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 1.6 and PERIOD OF USE: 04/01 TO 10/31. The second row is a detailed table with columns for PLACE OF USE, Section, and Totals, categorized by quarter (NW, NE, SW, SE) for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, S.L.B. & M.
*****E N D O F D A T A*****